United Evangelical Action

Official Publication of the National Association of Evangelicals

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Evangelistic Conferences Of National Significance Planned

[C]hilton's Corner

[...]CHURCH AND POLITICS
[...]her interesting item of [...] was introduced by the [...] of the General Council of [Co]ngregational Church to en[ter po]litics. This does not mean [C]ongregationalists have not [k]eenly interested and active [in pol]itics prior to this action, [w]ould represent a libel upon [gr]eat body. It rather means [th]e churches in their corpo[rate r]elationship have placed [them]selves on record as entering [fiel]d of politics.

[This] action will explode a bomb [in the] ranks of some, and will [create] an atmosphere of joy and [appr]oval in the circle of others. [Shall] we enter politics? "NO!" [says] the extremist. "Christ's [kingdo]m is not of this world", [and o]ur only business is to pro[claim t]he Gospel. To vote is to [compro]mise in the working of a [...] machinery. Politics is [...] so let it alone. The world [is going] to the devil and voting [will no]t even have the effect of [putting on] the brakes. So reasons [the ex]tremist.

[Get] into politics — get in it [up to yo]ur neck, is the slogan of [the oppo]site school. This position [...] taken by the Congrega[tional b]rethren in their declared [...] at Michigan. Within [...] limits and with the inser[...] given qualifications, I be[lieve th]at these men are right. [It m]ust be a virtue and not a [...] the Church to bring her [...]eight into the scale of [...] social issues. [...] [...] "[...] to Caesar [the thing]s that are Caesar's," and [...] mean nothing less than [...]arge of personal and in[...] obligations and responsi[bilities i]n the political field. Too [long] we left this field in the [hands] of dirty politicians, and [...]on as this may make pos[sible] discovery and employ[ment of] better material and the [...]ent and election of real [men] who are seeking to give [instead] of running to get.

[The w]riter is not giving blank[et appro]val and endorsement to [the sugg]estion that the ministers [of the G]ospel leave the pulpit to [ent]er legislative hall. Any [such dec]ision calls into question [the reali]ty of the preacher's call. [It do]es mean that the church [has a so]lemn duty here as else[where, a]nd in no other way can [our price]less heritage of liberty [be prese]rved. Here, also, faith [without] works is dead.

• • •

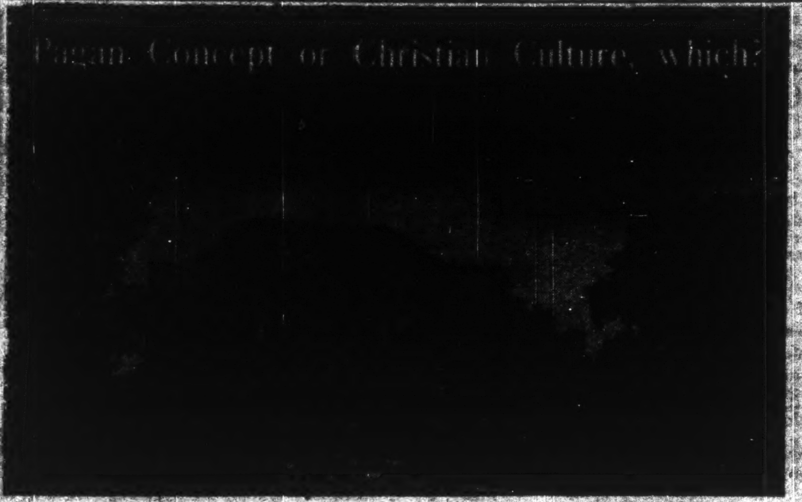
[A STAND]ARD FOR THE PEOPLE

[Lift u]p a standard for the [people.] This was the text that [was thr]own at me as I sat in [the Taber]nacle at the Douglas [...]eting two weeks ago. [It stirr]ed my heart and gave [...]my thoughts.

[Those t]houghts would not be [...] The message was like [fire i]n my bones," for the [...]d to me: "To lift up [the stand]ard, is to lift up the [...] I saw that this was [...] standard of the 'GOS[PEL' and] not the glib findings [of dicta]nims. It is the hall[mark of r]edemption, and not the [...]ding utterances of phi[losophy.] It is the blood-stained [banner of] the Cross, and not the [...]nting of human cul[ture.]

[And th]e Lord said unto me: [...]e Spirit, through the [...] to set forth the Sa[viour,] the STANDARD shall [...] salvation shall be giv[en, ...]cation shall be found, [...] experienced and MY [...]ORIFIED. Yea, there [...]ard once more the [...] camp."

Where Will They Attend College This Fall?



The strength of our future America lies in what they learn today. Pastor and parent can solve the problem in sending their youth of the land to schools where their Christian heritage will not be threatened by the teachings of liberal theorists.

The Christian College

This month's issue is dedicated to the Christian schools of our country. Read this stirring article by our staff correspondent Chilton. Refer to the advertisements in this issue, make your selection, send your boy or girl to the school of your choice.

By Charles G. E. Chilton

To educate—to lead out. This process of leading out is one that comes to us with all the weight and force of a social and spiritual imperative. How we lead the child out, and in what direction we lead him out must determine not only the future of youth, but the future of the nation and of the world.

As I write this article, there flashes across my mind the tragic fate of a young man who graduated with honors from one of our leading universities, and yet who went to the electric chair to pay the penalty for murder.

William Gladstone is reported to have said: "Education, when divorced from true religion must produce educated devils."

There has been a leading out the past two decades which has represented a leading out into error; a leading out into confusion and chaos. It has been a leading out into scepticism, cynicism and agnosticism.

As one who has had wide contacts with students, there have been times when the question relative to the justification of the outlay of funds and fervor as associated with the liberal school and college became a challenging one. In the business world men judge the wisdom of a given outlay in terms of a given product. If the product is worthy, it finds acceptance and endorsement. If the product is a disappointment, the continuance of the project is questioned. If such a course is pursued in respect to merchandise, its wisdom must be all the more apparent when associated with men.

A few weeks ago, it was our privilege to talk with a boy who was just entering the army after spending two years in one of our leading universities. The state of mind of this lad was one of utter confusion. Brought up in a home where he had been taught the greatness and glory of the Christian faith, this boy, nevertheless, had been brought to a

(Continued on Page 8)

Bishop Funk Conducts Church Leadership Campaign in West

A versatile, expanding and effective program of developing and improving church leadership is being carried on by the United Brethren Church (old constitution).

For the past few years a regular feature of the church program has been the Harwood School held at Huntington College, Huntington, Indiana, where church leadership and laity have gathered for Third Series leadership education work.

This summer saw the church enlarging the bounds of such service, and three Third Series Schools of leadership education were held west of the Rocky Mountains. One school was held at Cream Ridge, Idaho, where 19 church workers met to study together. A second school was held in Dayton, Washington with 20 people attending, and a like number attended the third school in Glendale, California.

Many of these people will return to their home communities to teach the courses on a First or Second Series basis among local workers and thereby establish a continuing program. Arrangements for conducting some such schools have already been made.

Bishop E. M. Funk taught the course "The Use of the Bible in Christian Growth" in the Western schools, and the Rev. R. W. Rash, General Secretary of Christian Education for the denomination, taught "Christian Psychology."

Present plans are to make the schools an annual feature of the educational extension program.

Activities of the Iowa Conference of the N. A. E. Shows a Forward Stride

Excellent reports are coming to us in respect to the live activities of this Conference. A State wide organizational meeting was held at the Kirkwood Hotel in Des Moines, Iowa, on June 15th and 16th. In this meeting the Constitution and by-laws sugested by the National Association were adopted, the State Officers were elected, and the organization set in order.

The attendeance was excellent at both the organization meeting and the banquet, and almost all those present joined the State Organization.

An evangelistic service was held both evenings of the Conference at the Hoyt Sherman place. Dr. John Zoller spoke at both services. The blessing of God was upon these meetings, for souls were saved and the saints lifted to new altitudes of faith and endeavor.

Our friends in Iowa are anxious that we stress the time and place of the next State Conference. This will be held at Shenandoah, Iowa, on September 13th and 14th. Please watch for fuller particulars of these meetings.

We expect to publish a fuller report of the activities of our friends from this great State.

Texas To Have First Protestant Orphanage For Mexicans

SAN ANTONIO, Texas (RNS)—Said to be the first Protestant institution of its kind for Mexicans, the Mexican Baptist Orphans' Home has been chartered here. The Rev. J. L. Moye, superintendent of Spanish missions in Texas and New Mexico under the Southern Baptist Home Mission Board, announced that plans are under way to raise $50,000 for the project.

German Prayer Cards Disclaim Share In "Hitler's War"

LONDON (by wireless) (RNS)—Leaflets inscribed with the brief prayer, "Forgive me my share in Hitler's war," have been found in German railroad cars reaching Sweden. The leaflets are similar to mortuary cards used at burials in the Roman Catholic districts of Germany.

N.A.E. Leaders Move to Blanket Nation With Gospel Series Opens in Philadelphia

BOSTON, Mass. Aug. 12—This autumn and winter will witness a series of major cooperative meetings in widely separated areas of the United States in which it is predicted that the National Association of Evangelicals will strike its stride in its announced determination to assist in making this country revival conscious.

Believing that evangelistic campaigns, to be fully effective must be planned and carried on by each community according to the desires of local spiritual leaders under the guidance of the Holy Spirit, the N.A.E. national headquarters will not promote such campaigns but will seek to lay the groundwork for such efforts through evangelistic conferences covering a period in various centers of from four to eight days. The emphasis will be first upon the preparation of the spiritual leaders through prayer and a new infilling of God's Spirit for the task.

The conferences will seek to educate the rank and file of believers in the importance of revival, preparing them for personal soul winning.

The first of the autumn series will center in the Arch Street Methodist [illegible] phia. The [illegible] 20 to 24. Rev[illegible] [...]r, Secretary [illegible] spent considera[illegible] area during July [illegible] local leaders [illegible] committee.

The chairman [illegible] Pennsylvania Region[illegible] tee is Dr. Irwin S. [illegible] Bethany Temple Presby[terian] Church, Philadelphia. The chairman of the Philadelphia committee is Dr. W. Edward Jordan of the Calvin Presbyterian Church. Both regional and local committee are cooperating in the coming conference.

The principal speakers will be Dr. Harold John Ockenga of Boston, Dr. Harry Hager of Chicago,

(Continued on Page 5)

Mandarin - Speaking Clergyman Assigned To Chinese Pilots In Arizona

ATLANTA, Ga. (RNS)—Plans to assign a Mandarin-speaking minister to the aviation school in Phoenix, Ariz., where Chinese pilots are being trained, were announced here by Courts Redford, associate secretary of the Southern Baptist Home Mission Board.

The Chinese government is sending 200 to 300 cadets to the school every four months for flight training. The cadets are said to be quite willing to attend religious services, and the Home Mission Board intends to provide a preacher who can conduct services in their own language.

Evangelistic Campaign In St. Paul, Minn.

Word has come to us of blessing and increase from the great meetings held in St. Paul, Minn. The Lord added to the Church many, many souls.

Two hundred and fifty were given by profession of faith and transfer of membership. Evangelist Hyman Apelman records that the presence of the Lord was manifest in saving and healing power.

Ere this reaches our readers, another great campaign will have been held in Minneapolis, Minn. Prayer should follow the labors of this servant of Christ.

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NATIONAL ASSOCIATION OF EVANGELICALS — STATEMENT OF FAITH

1. We believe the Bible to be the inspired, the only infallible, authoritative word of God.
2. We believe that there is one God, eternally existent in three persons: Father, Son, and Holy Spirit.
3. We believe in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal return in power and glory.
4. We believe that for the salvation of lost and sinful men regeneration by the Holy Spirit is absolutely essential.
5. We believe in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life.
6. We believe in the resurrection of both the saved and the lost; they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation.
7. We believe in the spiritual unity of believers in Christ.

The Working of the N. A. E.

The question as to the "WHY" of the N. A. E. is pertinent; the consideration of the "WORKING" is fundamental.

Such a treatment does not carry us, as some may think, into the realm of the theoretical, but into the God-given highway of the practical — it is "THE KING'S HIGHWAY." It has been in existence since the birthday of the Church, and all down through the Christian centuries the signpost has been pointing out this open way along which the saints may travel as a united people in a "UNITED ACTION."

Some of us found our faces red from a sense of guilt and consequent embarrassment as we read the SIGN, for we were made painfully conscious of the blindness and blundering of former years.

We gasped in surprise when we discovered that "THE WORKING" was not something for which God is to be held responsible, but that for which we are held responsible. The vision was made so plain that even in our [illegible] haste and sectarian hustle, we could not fail to read it and, as we read, the whole thing fell into our lap. "ENDEAVOR TO KEEP THE UNITY OF THE SPIRIT." "YOU ENDEAVOR." This is nothing less than a holy purpose. It is that which is to engage us today. It is that which is to command us tomorrow.

"THE UNITY OF THE SPIRIT." This reveals its scope and sets forth its application. God is free, and yet He is careful to shut Himself up to given people and to given principles. "The unity of the Spirit" points to the presence of the Holy Spirit as associated with a "PECULIAR PEOPLE." It cannot possibly apply to the silly, shallow, stupid, senseless and sloppy thing which places every Tom, Dick and Harry upon the same platform, and brings all groups into the same fellowship. The Spirit is given to them that obey Him, and obedience here is nothing less than obedience to the FAITH. Where Christ as LORD and REDEEMER is not received, the Holy Spirit cannot be manifest. His office work is to glorify the Saviour, hence He can operate only among those who own a common Lord, and are found rejoicing in a common salvation. In a word, the bearing of this thing can never be discovered outside the pale of EVANGELICAL CHRISTIANITY.

No man can say that Jesus is Lord, but by the Holy Spirit. It is THE FAITH that creates the FELLOWSHIP, and not the fellowship, the faith. In this given fellowship, the Spirit bears witness to the BLOOD. He bears witness to the RESURRECTION. He honors the Scriptures. Thus, where the old-time Gospel is discarded, the UNITY of the Spirit is impossible.

Why then have we Evangelicals been so slow in discovering this "WORKING" in the unity of the Spirit? It is because we have failed to give heed to the call of Christian ENDEAVOR. We have looked to the Lord to accomplish for us that which we must do for ourselves, and even where there has been a recognition of this imperative, we have been fearful and afraid lest some distinctive denominational note should be lost, or some sectarian emphasis eliminated.

We have to "ENDEAVOR" to keep the unity of the Spirit. We have not to WISH for it—we have to WORK for it. [illegible] we should [illegible] that the unity of the Spirit [illegible] WE ARE TO KEEP THE UNITY OF THE SPIRIT, [illegible] to the unity of the faith. [illegible] the gospel of a given [illegible]. [illegible] we have not yet come to the unity of the faith, [illegible] justify us in delaying [illegible] the unity of the Spirit.

[illegible] "In things essential, unity. In nonessentials, liberty. In all things, charity." Whether [illegible] was the author of this slogan, or Melanchthon, I do not know, but I do know that Guthrie quoted this [illegible] as "a good old saying" in his work "A Quick [illegible]" and we could profit from his exhortation.

The working lies here: uncompromising devotion toward the fundamentals. Liberty in the course of the nonessentials. Charity in the exercise and expression of all.

But what are the essentials? I believe they are found in a COMMON NAME; A COMMON BOOK; A COMMON BADGE; A COMMON TASK, and A COMMON HOPE. A Name that unites us; a Book that guides us; a Cross that saves us; a Commission that challenges us; a Fellowship that lifts us; and a glorious Hope that cheers us; the power of the Name; the authority of the Book; the efficacy of the Cross; the urgency of the Commission; the strength of the Fellowship, and the light of a glorious Hope. [illegible]

The "ESSENTIALS" are found in the Person, and not in the particulars. In righteousness and not in creed. In life and not liturgy. In salvation and not [illegible]. In a COMMISSION and not a church. [illegible] the crucified, risen, ascended and coming Lord, [illegible] in the Word by the Spirit in the urgency and passion of a World task, and we shall find a common fellowship, for in the atmosphere which these create, we discover the blessed bond of a common relationship.

C. G. E. C.

God Was On the Beach D-Day

[illegible]

It is mid-afternoon here in France, several weeks after D-Day. Shells from heavy artillery are humming overhead and the sounds of bursting shells are coming from all directions in the not-so-far-off distance. The regiment I am with forms part of the front line.

I entered France on D-Day with the "Fighting First Division." This division is made up of well-trained, courageous and experienced men. Our officers are of the highest order, men of great courage and experience who are war-wise and have seen a lot of battle. The First Division was the first to enter France in World War I and the first to enter France in this war. They composed the assault troops in the American sector on D-Day.

The enemy had had a long time in which to fix up the beach, for it was covered with large [illegible] to prevent tank movements, while mines were everywhere. The enemy was well dug in and set up with prepared positions for machine guns, and had well chosen places for sniping. Everything was to their advantage and to our disadvantage, with the exception of one thing—the righteous cause for which we are fighting: liberation and freedom. For a moment our advantage was in the abstract and theirs was in the concrete. The beach was spotted with dead and wounded men. I passed one man whose foot had been completely blown off. Another soldier lying close by was suffering from many injuries. Another I passed was lying very still, flat on his back, covered in blood. Bodies of injured men were all around. Sad and horrible sights were plentiful.

In a recent write-up, it is said of one of the colonels of the First Division that led his regiment in on the beach during the early morning, "This blue-eyed soldier had stood on the beach where thousands of men were pinned down by enemy fire, and in a quiet drawl said, 'Gentlemen, we are being killed here on the beaches; let's move inland and be killed.'"

In from the beach were high hills which we had to climb. We crawled most of the way up. As we filed by those awful scenes going up the hill and moving inland, I prayed hard for those suffering men, scattered here and there, and seemingly everywhere.

We filed over the hill as shells were falling on the beach back of us, meaning death for others who were still coming in. Later, one of the soldiers told me that on this occasion he saw a shell land right on top of a wounded man and blow him to bits. Before going over the top of the hill, we crouched for a while close to the ground just below the top. It was while lying there that I did most of my praying. The shells were falling all around, and well I knew that God alone was able to keep them away from us. I shall never forget those moments. I am sure that during that time I was drawn very near to God.

Later, about 10 of us were crossing along the edge of a field when we heard heavy artillery shells pass over us and sniper bullets whiz by. We all fell to the ground. As we lay there hugging the earth that we might escape shrapnel from shell fire, and bullets from snipers' guns, the birds were singing beautifully in the trees near by. As I sat there listening, I thought of the awfulness of it all. The birds were singing and we human beings were trying to kill one another. We are the greatest of God's creation, made in the image of God, and here human blood was being spilt everywhere. About three minutes later, and only 40 yards away, we filed by one of our boys, lying by the side of the hedge, crouched over with a hole in the back of his head. His eyes were open, but he was dead—hit by the bullet of a sniper. We did not have time to stop, we were pushing on inland, making a new front as we went. Someone behind, and hours later would move him.

Most of this section of France we are moving through is farming area with fields and hedges and orchards. We see cows and chickens and ducks and pigs, and all that goes with farming.

Nobody can love God better than when he is looking death square in the face, and talks to God, and then sees Him come to the rescue. As I look back to battle days just gone by, to that hellish beach, I agree with Ernie Pyle that it was "a pure miracle we even took the beach at all." Yes, there are a lot of miracles on the beach that day. God was on the beach D-Day; I know He was because I was talking to Him.—1st Lt. JOHN G. [illegible], Chaplain.

Roving Repo[rter]

Early reports indicate [illegible] all sections of the [illegible] the Bible conference [illegible] meeting attendance [illegible] all former records [illegible] happy contrast to the [illegible] of many conference[s] [illegible] the spring of 1943 [illegible] feared that it would [illegible] difficult to maintain [illegible] conferences successfully [illegible] of travel restrictions [illegible] demand for [illegible] cancellation of vacations [illegible] hoped that our next [illegible] contain many reports [illegible] God is doing in many [illegible] sections of spiritual [illegible]

* * *

Modernism has claimed [illegible] the interest of young [illegible] the church can only [illegible] tained by largely [illegible] any emphasis upon [illegible] Christ, Bible study, [illegible] witnessing. In place [illegible] they have advocated [illegible] church a center of social [illegible] play, pleasure and [illegible] ence. Sometimes this [illegible] ed to work temporarily [illegible] most inevitably has [illegible] alienating the interest of [illegible] group which was supposed [illegible] won to the church by [illegible] methods. On the other [illegible] those churches which have [illegible] tained an atmosphere [illegible] spirituality, a Christ [illegible] program, a high standard [illegible] aration from doubtful [illegible] have, in a very large [illegible] instances, become noted [illegible] large percentage of young [illegible] ple in their membership [illegible] is ready to be challenged [illegible] call of the Gospel. If [illegible] to retain the interest [illegible] young people fill your [illegible] with revival services, [illegible] conferences, gospel [illegible] portunity for witnessing [illegible] ions, street services [illegible] evangelistic enterprise[s] [illegible] problem will be solved.

* * *

The decision of Rev. [illegible] E. Boddy to leave his [illegible] pastorate at the Baptist [illegible] in Brooklyn for a [illegible] at Eastern Theological [illegible] in Philadelphia did [illegible] his close friends. For [illegible] he has desired to enter [illegible] tunity for training [illegible] for Christian service. [illegible] derfully fitted for his [illegible] professor of English [illegible] by education and experience [illegible] is a graduate of Colby [illegible] where he was elected [illegible] Kappa and received his [illegible] gree, magna cum laude [illegible] don College of Theology [illegible] Missions, he graduated [illegible] one with the Th. B. degree [illegible] that time he has earned [illegible] at New York University [illegible] completed his residence [illegible] his Ph. D. Eastern [illegible] to be congratulated on [illegible] his services.

* * *

The New England [illegible] Committee of N. A. E. jo[ined] the New England Fellow[ship] conducting the sixteenth [illegible] conference of New England [illegible] tors at Rumney, N. H. All [illegible] for attendance were [illegible] weather was perfect [illegible] the five day period from [illegible] to August 4. Dr. Robert [illegible] professor of Bible at [illegible] College, Allentown, Pa. [illegible] Harry Rimmer of Los [illegible] were guest speakers [illegible] liam Nicholl of Quincy [illegible] and Rev. Carlton [illegible] Woburn, Mass. shared [illegible] ership of the sessions [illegible] was devoted to stimulating [illegible] terest in N. A. E. The [illegible] joint sponsorship of [illegible] ence will probably be [illegible] next year.

Radio Poll Favors Religious Broad[casts]

DURHAM, N. C. [illegible] poll just taken by the [illegible] Sun's "Inquiring Reporter" [illegible] the question, "What is [illegible] lem of broadcasting [illegible] services over the radio [illegible] that the public is [illegible] animous in favor of [illegible] casts.

[illegible] Soviet's New Attitude Toward Religious Bodies

[illegible]SCOW (By Wireless) RNS — [illegible] for setting up a state [illegible]ittee to deal with the af[illegible] of all religious bodies in the [illegible] Union are being discussed [illegible] according to reliable in[illegible]tion. The Greek Orthodox, [illegible], Moslem, Baptist, Luther[illegible] [illegible]d other churches will be [illegible]ented and these would [illegible] the work being done by the [illegible] committee on Affairs of [illegible] Greek Orthodox Church.

[illegible] no central Catholic body [illegible] yet been established in [illegible], the question arises [illegible]er the Roman Catholics [illegible] included in the proposed [illegible]ittee.

[illegible] recent visit of Father Stan[illegible] Orlemanski, the Polish-[illegible]can priest to Russia, [illegible]d with his conferences with [illegible] officials warrants the be[illegible] that the government would [illegible]ppose representation of the [illegible] Catholic Church in Rus[illegible] such a committee. This [illegible]ggests that the green light [illegible] given to the centralization [illegible]tholic affairs in a manner [illegible]ved for the Greek Orthodox [illegible] and at present being [illegible]d for Moslem and other [illegible]es.

[illegible] new approach is set forth [illegible]ng in accord with the re[illegible]ly expressed desire of the [illegible] authorities to extend free[illegible] religious practices, espec[illegible] in view of the fact that [illegible] Orthodox and other [illegible]es have given wholeheart[illegible] energetic support to the [illegible] war effort.

[illegible] Methodists To [illegible] 'Daring' Religion

[illegible] LAKE CITY, Utah — Religion that makes no [illegible]nce in social economic [illegible]olitical life was termed [illegible] by Bishop [illegible] Chamberlain. Bishop of [illegible] at the Western Jur[illegible] Conference of the [illegible] Church here as he [illegible] delegates from 10 [illegible] states to a religion of [illegible] daring and heroic pur[illegible].

[illegible]ing the message of the [illegible] of Bishops, the Califor[illegible] clergyman accused the [illegible] of having been "more [illegible] than courageous," and [illegible]ing to adapt itself to cru[illegible] changing situations arising [illegible] new conditions of life.

[illegible] the past, the church has [illegible]ost the attention and in[illegible] of large numbers of [illegible]tful men and women," [illegible] Baker said. "Declining to [illegible]te itself in great human [illegible], too often it has [illegible] aligned itself with the [illegible] side."

[illegible] church," he added, "must [illegible]ed out of self-conscious [illegible] about himself and his [illegible]ation by the pursuit of [illegible]emptive tasks."

[illegible] Baker declared that if [illegible]rch is to have moral and [illegible] leadership "it must [illegible] existing ideas and [illegible]es which, if allowed to [illegible] will forever make im[illegible] a Christian way of life [illegible] Christian organization of [illegible]. Otherwise men will [illegible] conclude that Christiani[illegible] nothing to say to them [illegible] crucial situations of life."

Important Addition To N. A. E. Staff

The Rev. Clyde Taylor has accepted the invitation of the Executive Committee of the National Association of Evangelicals, at its last meeting, to take the post of Secretary for Missions, with headquarters at the Washington Office.

Mr. Taylor has been serving the Central Baptist Church of Quincy, Mass., one of the larger churches of the Metropolitan area. He has also been a teacher at Gordon College of Theology and Missions. Before coming to the Quincy pastorate, Mr. Taylor served two terms on the Foreign Field under the Christian and Missionary Alliance. One term was spent in Peru in the Amazon Jungle. The ill-health of Mrs. Taylor at that time necessitated a suspension of this missionary work in that country.

The Rev. Clyde Taylor began his education in Phoenix, Arizona. Later he entered the Missionary Training Institute in Nyack, N. Y. and following this secured his M. A. degree from Boston University (Romance Languages and Education) and his Th.B. from Gordon College of Theology and Missions.

Mr. Taylor is widely known for his ability and missionary zeal. Under his direction, the activities of the Washington Office will be expanded greatly. He will devote a considerable portion of his time to Missionary Conventions and Conferences throughout the States, and will be available as a speaker to such groups upon request.

Pittsburgh Civic Authorities Inaugurate Daily "Pause for Prayer"

Word has come to us of the inauguration by the civic authorities of Pittsburgh of a daily "Pause for Prayer." Church bells and sirens call the citizens to this observance each day at 11 o'clock.

It is a source of encouragement when civic leaders are ready to recognize the place of prayer in the life of the nation; and to find great industrialists who will co-operate in such an exercise gives promise of future blessing. We would commend these men for their readiness and willingness in such an emphasis, but we suggest in an attitude of tenderness and with no spirit of censoriousness, that the giving of time for such a ministry will be but a cold and perfunctory gesture unless we, at the same time, give Christ supreme place in our hearts and lives. This makes possible prayer in the Holy Spirit and brings into being a prayer-life that prevails. The Bible is most emphatic in this relationship: "The Lord heareth not sinners, but if any man be a worshipper of Him, him He heareth." Prayer is the work of the Holy Spirit, and the Holy Spirit is given to them that obey Him.

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Gideons Hold Record Convention in Denver

By [illegible]

[illegible] Gideon and a member of [illegible] Committee of N. A. E.

The [illegible] International Convention of the Gideons, the Christian Commercial Men's Association of America, International, met from July 19 to 23 in Denver, Colorado, with headquarters at the Cosmopolitan Hotel. A record delegation was in attendance from nearly every state in the Union as well as some of the foreign possessions and from Canada. The total registration exceeded that of any previous convention in the history of the organization.

Important actions of the convention included adoption of an objective to place free testaments in the hands of the school children of America, the adoption of a missionary testament distribution program in South America and other enlargements and changes in the program due to expected post-war accomplishments.

The morning Bible Hour was conducted by Dr. Richard S. Beal of Tucson, Arizona, filling the large Crystal Room of the Cosmopolitan Hotel to capacity each morning.

Mr. John H. Nicholson, [illegible] years of age, only surviving founder, took an active part in the convention proceedings from his wheel chair in which he is confined with a broken hip.

This year's convention introduced somewhat of an innovation in that the evenings were used, not for Gideon sessions but for public Gospel services on a large scale.

A caravan of 125 motor took the delegates up into the mountains for a day's outing amid the spruce, lakes and canyons, ending up in Denver's spectacular Park of the Red Rocks. There a venison barbeque dinner was served followed by a program in the great outdoor amphitheater of the Red Rocks.

New international officers for the ensuing year were elected as follows: Mr. Chas. P. Eisenmeyer, president; Mr. Paul A. Westburg, vice president; Mr. E. C. Van Kampen, treasurer, and Mr. Harry A. West, chaplain. Mr. Rene Mueller was elected as a new trustee as was also the retiring president, Mr. A. E. Lewis. Mrs. E. H. Byrum of Denver was re-elected international president of the ladies' auxiliary.

During the sessions, a public presentation was made of the seven-millionth copy of the Testaments being supplied to America's armed forces. Order for the eighth million had been placed last April, and these books are coming off at the rate of 10,000 copies a day.

Dr. William B. Riley President of New College of Liberal Arts in Minneapolis

The cause of Christian education is going to find a tremendous lift through the opening of the Northwestern College of Liberal Arts. The date of opening is given as Sept. [illegible], 1944. Dr. W. B. Riley will serve as its President. This great servant of Christ has now founded three schools, these three large spheres of Christian training having come to us as the gift of consecration and courage as exemplified in this man of God.

As God, in His Providence, raised up Bible Schools all through the land, so now he is increasing the number of Christian Colleges where young people can secure training in Liberal Arts—courses of study which combine the highest standards of scholarship with an all-round Christian emphasis. The College is Co-educational, Fundamental and Pre-Millennial.

We can in this instance fill the role of the prophet and prophecy great things for this new institution, not only in view of the wonderful record of the Bible Training School, and the Theological Seminary, and the splendid contribution which these have made in this challenging field, but because we are assured that the blessing of Jehovah rests upon projects of this nature, that offer to youth an education that is second to none, and which in its course and bearing shall save our young people from the poisoning of pagan philosophies which have become the Devil's substitute, and which have been palmed off under the high-sounding, and yet empty phrase of: "EXACT SCIENCE."

This new college which is located in the heart of Minneapolis and within five blocks of the business district will offer some unique features in its working, including a forty-five minute chapel period three times a week. This period will be presided over by the President or Dean, and Christian men and women of national reputation will be brought before the students in this hour.

We wish this great enterprise Godspeed.

A [illegible] to the 17 Year Olds

You will find it profitable to get all the training possible before entering military service. [illegible] come faster to college [illegible] your post-war schooling will be shorter. For an early start enter June 24 or July 28. Fall term begins Sept. 8.

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Soviet's New Attitude Toward Religious Bodies

[illegible] MOSCOW (By Wireless) [illegible] for setting up a [illegible] committee to deal with the af[fairs] of all religious bodies in the [Soviet] Union are being [illegible] according to reliable [illegible]. The [illegible] Moslem, [illegible] other churches will be [illegible] and these would [illegible] the work being done by the [illegible] committee on Affairs of [the] Greek Orthodox Church.

[illegible] no central Catholic body [has] yet been established [illegible] the question arises [whethe]r the Roman Catholic [will b]e included in the proposed [comm]ittee.

[illegible] recent visit of Father [illegible] Orlemanski, the Polish [American] priest to Russia [illegible] with his conferences with [illegible] officials [illegible] that the government would [not op]pose representation of the [Roman] Catholic Church in [illegible] such a committee. This [sug]gests that the green light [may be] given to the centralization [of Ca]tholic affairs in a manner [simila]r[illegible] for the Greek Orthodox [illegible] and at present being [illegible] for Moslem and other [illegible].

[The] new approach is [illegible] in accord with the [recentl]y expressed desire of the [Soviet] authorities to extend free[dom of] religious practices, espec[ially i]n view of the fact that [the] Orthodox and other [churche]s have given wholehearted [and] energetic support to the [nationa]l war effort.

[illegible] Methodists [illegible] "Daring" Religion

[SALT] LAKE CITY, Utah [illegible]—Religion that makes no [differen]ce in social, economic [and p]olitical life was [illegible] [illegible] Chamberlain [illegible] at the [illegible] Conference of the [Methodi]st Church here as he [urged] delegates [illegible] states to a religion of [illegible] daring and heroic pur[pose].

[Interpret]ing the message of the [Council] of Bishops, the [illegible] clergyman [illegible] the [church] of having been "[illegible] than courageous" and [illegible]ing to adapt itself to cry[ing] changing situations arising [from n]ew conditions of life.

"[In t]he past, the church has [los]t the attention and in[terest] of large numbers of [thought]ful men and women," [Bishop] Baker said. "Declining to [commi]t itself in great human [issues], too often it has [illegible] aligned itself with the [wrong s]ide."

"[The] church," he added, "must [be] [illegible]d out of self-consciousness [illegible] about herself and her [illegible]tion by the pursuit of [rede]mptive tasks."

[Bishop] Baker declared that if [the chu]rch is to have moral and [spiritual] leadership "it must [illegible] existing ideas and [illegible] which, if allowed to [stand], will forever make im[possible] a Christian way of life [and a] Christian organization of [society]. Otherwise men will conclude that Christianity [has] nothing to say to them [in the c]rucial situations of life."

[illegible]

The Rev. Clyde Taylor has [illegible] [illegible] of the [illegible] [illegible] Washington [illegible] [illegible] Secretary [illegible] [illegible] in the Washington [illegible] office.

Mr. Taylor has been serving the Central Baptist Church of Quincy, Mass., one of the larger churches of the [illegible] [illegible]. He has also been a teacher at Gordon College of Theology and Missions. Before coming to the Quincy pastorate Mr. Taylor served [illegible] years on the Foreign Field under the Christian and Missionary Alliance. [illegible] was spent in Peru [illegible] [illegible]. The [illegible] of Mrs. Taylor [illegible] a [illegible] of this missionary work [illegible].

The Rev. Clyde Taylor began his education in Phoenix, Arizona. Later he entered the Missionary Training Institute in Nyack, N. Y. and following this secured his B. A. degree from Boston University, [illegible] Language and [illegible] and his [illegible] from Gordon College of Theology and Missions.

Mr. Taylor is widely known for his ability and missionary zeal. Under his direction the activities of the Washington Office will be expanded greatly. He will devote a considerable portion of his time to Missionary Conventions and Conferences throughout the States and will be available as a speaker to such groups upon request.

Pittsburgh Civic [illegible] Daily "[illegible] for Prayer"

Were [illegible] [illegible] of the inauguration by the civic [illegible] of Pittsburgh of a daily "[illegible] for Prayer." Church bells [illegible] with the citizens to this observance each day at 12 o'clock.

It is a source of encouragement when civic leaders are ready to recognize the place of prayer in the life of the nation, and to find great [illegible] who will co-operate in such an exercise gives promise of future blessing. We would commend these men for their readiness and willingness in such an emphasis, but we suggest in an attitude of tenderness and with no spirit of censoriousness, that the giving of time for such a ministry will be but a cold and perfunctory gesture unless we, at the same time, give Christ supreme place in our hearts and lives. This makes possible prayer in the Holy Spirit and brings into being a prayer-life that prevails. The Bible is most emphatic in this relationship: "The Lord heareth not sinners, but if any man be a worshipper of Him, him He heareth." Prayer is the work of the Holy Spirit, and the Holy Spirit is given to them that obey Him.

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[illegible] Convention in Denver

[illegible]

[illegible]

The [illegible] International Convention of the [illegible] [illegible] Association of America [illegible] [illegible] from July 17 to 20 in Denver, Colorado, with headquarters at the [illegible] Hotel. A record delegation was in attendance from nearly every state in the Union as well as some of the foreign countries and from Canada. The total registration exceeded that of any previous convention in the history of the organization.

Important actions of the convention included adoption of an [illegible] [illegible] in the [illegible] of America, the adoption of a [illegible] [illegible] program in South America, [illegible] and other enlargements and changes in the program due to expected post-war accomplishments.

The morning Bible Hour was conducted by Dr. Richard S. Beal of Tucson, Arizona, filling the large Crystal Room of the Cosmopolitan Hotel to capacity each morning.

Mr. John H. Nicholson, [illegible] years of age, only surviving founder, took an active part in the convention proceedings from his wheel chair to which he is confined with a broken hip.

This year's convention introduced something of an innovation in that the evenings were [illegible] for public Gospel services on a large scale.

A caravan of 120 [illegible] took the delegates up into the mountains for a day's outing amid the spruce, lakes and canyons ending up in [illegible] [illegible] Park at the Red Rocks. There a [illegible] barbecue dinner was served followed by a program in the great outdoor amphitheater of the Red Rocks.

New international officers for the coming year were elected as follows: Mr. Chas. F. [illegible], president; Mr. Paul A. [illegible], vice president; Mr. E. C. Van Kampen, treasurer, and Mr. Harry A. West, chaplain. Mr. [illegible] Mueller was elected as a new trustee as was also the retiring president, Mr. A. E. Lewis. Mrs. E. H. Byram of Denver was re-elected international president of the ladies' auxiliary.

During the sessions, a public presentation was made of the seven-millionth copy of the Testaments being supplied to America's armed forces. Orders for the eighth million had been placed last April, and these books are coming off at the rate of 10,000 copies a day.

Dr. William B. Riley President of New College of Liberal Arts in Minneapolis

The cause of Christian education is going to find a tremendous lift through the opening of the Northwestern College of Liberal Arts. The doors of entrance [illegible] [illegible] on Sept. [illegible]. Dr. W. B. Riley will serve as its President. The present [illegible] of Christian [illegible] [illegible] [illegible] large sphere of Christian training having come to us as the gift of consecration and courage as exemplified by the men of God.

As God, in His Providence, raised up Bible Schools all through the land, so now He is increasing the number of Christian Colleges where young people can secure training in Liberal Arts courses of study which combine the highest standards of scholarship with an all-round Christian emphasis. The College is Confessional, Fundamental and Pre-Millennial.

We can in this instance fill the role of the prophet and prophesy great things for this new institution, not only in view of the wonderful record of the Bible Training School, and the Theological Seminary, and the splendid contribution which these have made in this challenging field, but because we are assured that the blessing of Jehovah rests upon projects of this nature, that offer to youth an education that is sound to [illegible], and which in its course and bearing shall save our young people from the poisoning of pagan philosophies which have become the Devil's substitutes, and which have been palmed off under the high-sounding and yet empty phrase of "EXACT SCIENCE."

This new college which is located in the heart of Minneapolis and within five blocks of the business district will offer some unique features in its [illegible] [illegible] [illegible] [illegible] [illegible] chapel period three times a week.

[illegible]

[illegible] 17 [illegible]

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[illegible] to 8th grades [illegible]

Youth Column

By C. Stacey Woods

CHRIST FOR AMERICA

Reaching High School Students

Godless education combined with Christless home life throughout this nation has furnished the most fertile breeding ground for juvenile delinquency imaginable. So-called progressive education has been in vogue for years in many of our communities. It is the incubator for hatching a nation of paganistic rebels against all that is holy and good. Given a couple more generations of children and adolescent young people educated under this materialistic and humanistic system, and we shall be well on the way toward anarchy in this fair land of ours with the tooth and nail law of the jungle prevailing.

Conservative elements in our educational system sense the tremendous dangers confronting us and are sounding the alarm.

Christian education is the only remedy. Children who are reared in an atmosphere of unbelief, and hear the word of God denied and ridiculed become established in their atheistic concepts and confirmed in their cynicism. The sequel is rebellion against God's laws issuing in open revolt and unbridled licentiousness.

The ugly *fact* is that millions of our boys and girls have never heard a real gospel message, but our experience has taught us that under an unctionized message these young hearts will receive the Word with gladness. This finding has been established in our recent series of CHRIST FOR AMERICA'S YOUTH.

[illegible] teams serve in the [illegible] halls of our public [illegible] In addition to the spoken [illegible] a special edition of the [illegible] of John is offered to all [illegible]. These are distributed on [illegible] they [illegible] at least once by the re[illegible] Eighty percent have ac[illegible] a copy on this basis.

In one town, the principal invited the local clergymen to sit in on our program. They did and were really amazed by what they saw and heard. One minister said, "This is what we need—it bridges the gulf between the church and the young people." The others were just as eager and some wanted to know if we could do it monthly. Hesitant school authorities have been astonished at the eager reception given our teams by the students, and we have a number of the finest written commendations from the principals.

Our program for high schools is unique, and is particularly adapted to this field of endeavor.

There are special items which never fail to command the interest and attention of the crowd. Among such is a remarkable gymnastic exhibition. We have Dave Evans, football coach with us. Dave, raised in an acrobatic family, has just completed his seminary work and has the blessing of God on his evangelistic ministry. The student's eyes fairly pop out as they watch his skillful contortions. Then follows a musical interlude while Dave gets his breath back. He closes with a compact, thrilling fifteen minute Gospel message and you can believe that the audience hangs upon every word.

At one large high school, the principal at the close invited the students to speak to our team about their problems. They did. More than a hundred used their study period following assembly to talk over spiritual matters. "I'd like to know how to have the experience of salvation," said a bright girl . . . "I don't see how the Lord can forgive all one's sins," said another. Clustered around each of our team were eager boys and girls in their teens wanting answers for their sincere questions about spiritual problems. It was a thrilling experience for us all and we came away knowing God had answered prayer that day and that a "real Gospel punch had been delivered."

Pray for us as we plan for a great expansion of the work in the fall. Pray that the doors will be wide open and also that every financial need will be met for, of course, such a ministry must be supported from Christian sources.

Horace F. Dean, Chairman,
CHRIST FOR AMERICA

Wallace Logan Writes Boston Man from Africa

Mr. Wall is a prominent Christian Layman of Boston and deacon of Park Street Church where Dr. H. J. Ockenga, past president of N. A. E. is Pastor.

Chavuma, Balovale, P. O.
N. Rhodesia, Africa.
February 15, 1944.

Dear Brother and Sister Wall,

We have started a new year and we thank God for your prayers and interest on our behalf. Surely we are in need of your prayers in a land like this. Dangers on every side and still we can look back and find that our God has been faithfully watching over us during the past year, which adds just one more year to the many years He has been watching over us in this land. The following will give you an example of one of the dangers.

One of our evangelists has just told me of a lion which has killed and eaten two people, near one of our out-stations, that we visited recently.

A boy was caught by the lion near a village and carried to a nearby plain. The villagers went out to try and get the body away from it, but the lion charged them (a most unusual fact, when there are many people about). The people scattered in all directions, leaving the evangelist and four other people standing. One man, who was too old to run, climbed up a small tree. The lion passed about twenty feet from the evangelist and made for the man, who was treed. The man called for help and these five went to rescue him. The lion fled so they were able to save the man. The lion went back and devoured the boy, refusing to move until it had finished eating him.

Four days later, a man and his twelve year old son, were walking through the forest. The father had his gun, an axe and a spear. The boy was walking in front, when he suddenly stopped and said, "Father, what are these marks?" His father said, "It looks as if a leopard has just passed. Be careful as you walk in case it is near." He had no sooner said that, when the boy saw an animal crouching only a few feet away. He cried, "Father look!" His father saw it was a lion, grabbed the child and put him behind him. Then he kneeled and pointed his gun toward the crouching lion, but before he could pull the trigger, it had sprung upon him, pinning him to the ground. Grabbing the spear, the boy stuck it into the back leg of the lion. The lion turned and mauled the boy and then sprang back at the father. The father called for his axe and the boy rushed to him with it, but alas, too late, for said the boy, "I could hear the lion tear the throat of my father and I called twice, but no answer from him." While the lion was eating the father, the boy fled to safety.

When one thinks how recently we passed by there, we cannot help but thank God for the protection received; so we thank you for your prayers and interest.

Sefu the chief, who has been going on for many years, has just sent word to us that his mother, who was a powerful chiefess, has died. He has been asked to take over her domain. This would mean added testings and temptations and he asks us to pray that God will give him wisdom, either to accept or reject the offer.

We are glad to say that a number have professed faith in Christ lately and we D. V. will be baptizing eight believers shortly. Continue to pray, for God is hearing and answering prayer.

With Christian greetings,
Yours in His happy service,
Wallace and Ruth Logan

New Jersey Pastor Heads Newly Organized Ukrainian Branch of the Assemblies of God

The editor is [illegible] the song of rejoicing which is associated with the song of the harvest, for he has just received word from a former student of his who is now serving as Head of the Department of Gospel Literature in the Ukrainian Branch of the Assemblies of God. This young man writes to the effect that he is writing many articles and translating large portions of the Bible into the Ukrainian language. He is also [illegible] of the [illegible] [illegible] teaching [illegible] a blessed thing to [illegible] of young people [illegible] our ministry.

Mr. [illegible] in [illegible] from his office in Newark, N. J., and from this letter we gather that our Ukrainian friends are standing with the work and testimony of the N. A. E. one hundred per cent. He says that these folks like the new tabloid form of our paper, and he adds that they all feel that "United Evangelical Action" is one of the finest papers out. "We are finding it to be," he writes, "an inspiration to our souls."

We want to thank our beloved Ukrainian friends for this welcome expression, and in reply we can assure them that we feel the cause of the National Association is greatly strengthened by their fine testimony and loving and loyal support.

900 Young People Preparing for Mission Field to Rumania

By Religious News Service

NEW York — Approximately 900 Presbyterian young people are in various stages of preparation for entering foreign fields as missionaries, Dr. Frederick R. Young of the Board of Foreign Missions of the Presbyterian Church in the U. S. A. has revealed here. Applicants are about equally divided between men and women, he said.

For the first time in 17 years, Dr. Young indicated, new missionaries appointed to the field last year exceeded the number lost through death, retirement, and resignation. This year 60 missionaries have been named for immediate service, and 100 appointments-in-waiting have been made to men and women serving in the armed forces. Of the sixty appointed to immediate service, about two-thirds have proceeded to their mission fields and the others are receiving the full-time language and orientation training they would ordinarily receive in the mission field.

The 100 missionaries who have received appointments-in-waiting will go to their mission posts immediately after their release from military service.

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A CORN OF WHEAT DYING

By MRS. JOHN J. TRACHSEL
Of the National Holiness Missionary Society

...garding lives for the sake ...f the gospel; scattered abroad ...d going everywhere preaching ...e Word; through much tribu... ...ion entering the kingdom of ...d — such phrases abound in ...e Acts of the Apostles, but they ...so are being lived out today in ...e Chinese church. The strick... ...Chinese church has the cer... ...n promise of a bright tomor... ...w hidden away in the individ... ...l Christians who are knowing ...rist in the fellowship of His ...fferings and in the power of ...s resurrection.

Miss Sung is one of these who ... losing life in order to save ... Being born on an unlucky ...y, she was swept from her ...thplace by her mother. She ...s left to die on the city dump, ... kind missionary hands ...ed the tiny morsel of hu... ...nity up and tenderly placed ... in a Christian orphanage. ...re she grew to beautiful ...manhood and felt the call of ... to go and preach the good ...s. Her call led her to Tient... Bible Seminary for three ...rs of Bible training. How ...pily she entered into the ...dies, week-end evangelism, ...sic, and personal work! But ...re is a cross athwart the path ...anyone who truly follows the ...eding steps of his Savior.

...ne evening a Swedish mis... ...ary from Mongolia spoke to ... student body on that land ...ond the Great Wall. He de... ...ed the cold, rugged climate, ... most of all, the cold, repel... reception the Mongolians ... to the story of Jesus. The ...less Mongols not only wan... ...d far and wide following ... herds of sheep and goats ... most of all they wandered ...to sin. Then the story grew ... more gripping as he told ...e valiant efforts of the mis... ...aries and the meager results ...e number of converts. But ... a gleam of hope—a Mongol ... was saved and called to ...ch. Now Inkubilik would ... his own people. Now the ...d would go forth in power. ...las! One day Inkubilik was ...d. The high hopes of the ...ionaries lay in ashes. Then ...peaker said to these Chinese ...nts, "Who will go to take ...bilik's place?" In the secret ... of her heart, Miss Sung ... response of "I will take his ...." But she kept all these ...s in her heart and pondered ...em.

... her senior year she stood ...e monthly fasting and pray... ...ervice, and with weeping ... "God keeps saying, 'Lovest ...me more than these?' I ... liked nice things all my ...nd I have had them. My ...s have been of better ma... ... and somewhat gayer than ...ther girls. I have had ... shoes while they had ... shoes. Now God is saying, ...u love me more than these ... things of life, these legi... ...e and right things. Do you ...e supremely?'" And with ...g tears she said, "I have ...ed Him that I do love ...more than all else, more ...the beautiful, right things ... I love Him with my ...LE heart."

...w months after this ten... ...eclaration of love to her ...he stood to give her senior ... message. Here she un... ... step by step the mission... ...ll God had given her for ...lia. The student body ...ouched to think of one of ...number being called. In ...art my first cry was, "O ...why do you take our best ... worst place? Mongolia ...wilderness, the people do ...ive the gospel—why fling ... and culture out there to ...WASTE?" But the Christ ...e soon prevailed. "Yes, ...p with our ... ...e ... of ... ... empty cry of a ... ...church ... ... "the Lord added to

God, take our best for the hardest place. Thou didst give Heaven's richest Treasure for a world of rebellious sinners. I will not withhold, even in my thoughts, our best for Mongolia."

And so she was called. Would the call ever be actual? She soon went to a border town and began the arduous task of language study. She has continued on and on with many discouragements and lack of companionship. When last heard of she was with a Swedish missionary in Mongolia working out her call under the most difficult circumstances. She made the supreme choice of love and that choice is leading her to suffer all things that she may win Christ.

The gates of hell cannot prevail against a church anywhere which is thus conformed unto the image of His son in learning obedience by the things which it suffers.

(Mrs. John J. Trachsel, author of this article, has been a missionary in China under the National Holiness Missionary Society since 1932.)

Evangelistic Conference

(Continued from Page 1)

and Dr. Bob Shuler of Los Angeles.

In Boston a similar conference but running eight days, will be held October 15 to 22. This will center at Tremont Temple and Park Street Church.

A conference will be held in Detroit from November 19 to 26 and in Buffalo, November 26 to December 3. Other conferences are scheduled for New York City, Birmingham, Jacksonville, Miami, Los Angeles, points in North Carolina and Georgia, to be decided upon soon. Still others are in the making at various centers in the Mid-west and West.

While the details are not yet released for most of these services, it has been announced that the conference in New York will be at Calvary Baptist Church, January 7 to 14, and at Birmingham, January 14 to 21. The other southeastern conferences will follow during the later weeks of the winter.

The schedule for the New York conference is typical of the plan which will follow during the later weeks of the winter.

The schedule for the New York conference is typical of the plan which will be followed with local modifications in other cities.

Each morning the pastors will meet for a season of heart-searching at 10:30. Much of the time will be spent in prayer.

A downtown service for business people will occupy the noon hour. Speakers will also be assigned to luncheon groups in the city and its surburbs from day to day.

At 2:00 p. m. each day a special message of interest to all Christians will be brought by one of the speakers. This will be followed by a two hour work-study session running from 3:00 to 5:00 p. m. each week day, which will be used for the discussion of important phases of evangelism including Radio, the Sunday School, Week-Day Christian Education, Industrial Chaplaincies, Post War Relief in Stricken Areas, the Organization of Local N.A.E. Committees, and other subjects of general interest. Each work-study session will be led by specialists in the fields to be discussed.

At 5:30 each evening well known youth leaders will bring challenging messages to the young people.

The later evening session will be devoted to evangelistic messages with appeals for surrender to Christ.

Also, each evening, several of the speakers will be conducting evangelistic rallies in other near-by cities. Conference speakers will be heard from day to day on Gospel radio programs over several stations in Greater New York.

In an early issue the names of speakers who will comprise the conference party in the post Philadelphia conferences will be released, with more details regarding the programs.

Meanwhile other cities are launching union evangelistic campaigns of major interest. Among these are Worcester, Mass., and Spokane, Wash.

Denver is planning a succession of special events of city wide sweep.

Brethren to Send Cattle To War Torn Areas

HUNTINGDON, Pa. (RNS)—Meeting prior to the 158th General Conference of the Church of the Brethren here, the Brethren Service Committee reported that a shipment of heifers will be sent shortly to Puerto Rico as part of the Church's relief program in that territory.

Eighteen tons of clothing, with an estimated value of $18,000, has been collected at the Brethren Relief Center, New Windsor, Md., and will be sent to war areas as soon as shipment can be made. Workers at the Center have cut cloth for 78,000 garments out of 55,000 yards of goods, in preparation for shipment to Greece. It will be made via Canada on a government ship and distributed through the Swedish Joint Relief Commission.

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BOOK REVIEWS

Propose Home Sunday Observance in British Churches After War

... Bible S...

... He is ...

... American Bible ...

... London, England ...

... Philosophy ... REALITY ... that Mathe... science until ... the Divine EQUATION ... Nature finds worth ... related to the ... that modern ... the slave of the ... associated with the ... of the ETERNAL ... that Geology ... until we ... ROCK OF AGES ... heaven's ... The character of ... challenge youth ... It will ... "FAITH," and ... "Sail On" in the ... discovery of truth ... THE WAY, THE TRUTH ... THE LIFE."

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BOOK REVIEWS

SO GREAT SALVATION
By J. T. [illegible]

The author of this work is a layman, and he writes in the language of the layman. A careful [illegible] of the book soon reveals that in this case "the language of the layman" is an asset and not a liability. The [illegible] approach has in many instances proved the accuracy of the statement of Jesus when applied to the [illegible] leaders of that day: "The stone which the BUILDERS rejected, the [illegible] is become the head of the corner." There is a learning that makes men blind, and there is a learning that is [illegible] with the [illegible] of that "WISDOM" which is from above. The writer of this work [illegible] the latter, for on every page there is the evidence of that simplicity of the WORD combined with the [illegible] of the [illegible] which makes this book [illegible] and profitable for the [illegible] of the gospel as well as the [illegible].

The purpose of the work is stated briefly: "To gather into a small volume the salient truths concerning salvation and present them in the language of common speech." The whole treatment is consistent with this stated purpose, for every aspect of this great theme is treated [illegible] and [illegible]. The adequacy of this development is seen by a glance at the Table of Contents.

In the treatment of some of these phases, the author enters the Theological as well as the practical [illegible]. However, the primary object is to reach the sinner and to establish the saint as the heart is [illegible] with this glorious vision of Calvary. The [illegible] in [illegible] to the [illegible] of the uplifted Lord—"And I, if I be lifted up from the earth will draw all men unto me."

It is along the lines of the simple and practical that the real worth of the book is seen.

The [illegible] the burden of the writer for the souls of men, a [illegible] which needs to be [illegible] by pulpit and pew. The crying out of the soul of this man is possible only because there is here not only the vision of the LOVE OF GOD, BUT ALSO OF THE LOSTNESS OF MEN. In this chapter entitled: "What Does It Mean To Be Lost?" we have the warning to "Flee from the wrath to come."

The final note is sounded in the setting forth the subtlety of the Devil. Men are lost not because they organize opposition to the Gospel, but simply because they "NEGLECT" this "SO GREAT SALVATION." All men have to do is but to fold the hands, and the current of sin and indifference will carry them over the brink of destruction.

We commend this work, and recommend it as a profitable and timely gift to be placed in the hand of youth, although its pages have a message for both young and old. IT CONSTITUTES A GREAT TREATMENT OF A GREAT THEME.

C. G. E. C.

(Strombeck Agency, Inc. Moline, Ill. 152 pages, Price [illegible] cents)

THE TRIUMPHS OF FAITH
By G. Campbell Morgan

Some few years ago a few of us sat [illegible] with Dr. Morgan, when all at once a member of the company asked this leading question: "Of all the books you have written, which do you rate as your best piece of work?" The answer was quick and emphatic—"The Crises of the Christ."

While in many respects this new work of this gifted Exegete cannot be placed in the same category with the work named above, yet it may be regarded as one that represents a unique treatment of this great subject of FAITH. It is a stirring message for the hour. It is a [illegible] and vital [illegible] for the TIMES.

We study [illegible] in Habakkuk, but later [illegible] in the [illegible] of [illegible]. The working of faith in its [illegible] and [illegible] are seen all the way from Abel to Jesus, and with masterful strokes this great artist paints for us in rich and glowing [illegible] FAITH'S TRIUMPHS down through the centuries. This great canvas compels both interest and [illegible], and will be sure to command a prominent place on the walls of the reader's memory.

Order and sequence [illegible] to preserve the unity of the whole, and the plan and arrangement make the [illegible] of the truth certain.

The reader will be impressed with the force and skill of this great Expositor whose contribution in this field has placed us all under a great debt, and yet, rising above the gifts of the author will be the light and comfort derived from the message of the book itself. In this dark hour, with the noise and tragedy of the World Conflict, the writer brings us into the wonder and working of "Triumphant Faith" for our own times. Under the spell of this book we are brought to a place where we quit looking at the saints of the past and the [illegible] of the present, and "LOOK OFF UNTO JESUS THE [illegible] LEADER OF FAITH", and come to see Him as the "VINDICATOR" of faith, yes, and in the light of the vision imparted, we come into the blessed working of peace, poise and power.

C. G. E. C.

(Published by Fleming H. Revell, 192 pages $2.00)

Propose Home Sunday Observance In British Churches After War

LONDON (by wireless) (RNS)—Observance of a special Home Sunday in churches to give thanks for the reunion of families after the war, was proposed here by the Commission on Evangelism of the Anglican Church. The suggestion was contained in an interim report outlining a short-term church policy in preparing for military demobilization.

The commission's demobilization recommendations include formation of prayer groups and post-confirmation classes in parishes, in co-operation with diocesan and civic organizations, and planning special contacts with [illegible] through parochial church councils. These councils would include representatives of each street or area to advise the local church of returning [illegible].

The report urges that bishops call their clergy together as soon as possible to consult with them [illegible], giving special consideration to the problem of helping service men and women understand and take part in the church's liturgical services. Another proposal is that a proportion of [illegible] in the churches retire to make room for returned members.

The commission suggests that when the bishops have considered and approved its plans, the Archbishops of Canterbury and York send a letter to chaplains which will form the substance of talks to service personnel awaiting discharge.

Asks Appointment Of Chaplain To Nigerian Troops

LONDON (by wireless) (RNS)—Appointment of a chaplain for Nigerian soldiers serving in the West African Pioneer Corps in North Africa, has been suggested by the Anglican Bishop of Cairo, Dr. Llewellyn Henry Gwynne.

"The Nigerian Christians," the bishop declared, "are the strongest vindication of missionary work I have ever seen. They are making a fine reputation for themselves and for their church." He added that the type of chaplain needed was one who understood these men and could speak their language.

Christian College
(Continued from Page 1)

[illegible] to believe. In the [illegible] in the [illegible] of the [illegible] doubt had been lifted up as a virtue, while child-like faith had been held up as a [illegible] had been [illegible] as the [illegible] of the educated mind, while [illegible] had been set forth as the fitting [illegible] of collegiate activity. The [illegible] of the [illegible] is perfectly [illegible] in this connection: HE THAT COMETH TO COLLEGE MUST THROW OVERBOARD THE EVANGELICAL FAITH AND ACCEPT THE THINKING THAT IT IS THE RELIC OF PRIMITIVE THINKING AND THE OBSOLETE TOY OF IGNORANT MINDS. All this comes to the boy not by way of an honest approach through the adoption and [illegible] of scholarly methods, but rather by way of the so-called findings of exact science.

The perspective being false, the product cannot be anything less than disastrous. We have the destruction of morals and manners. With the removal of the landmarks of faith, direction is lost. With the overthrow of the [illegible] of faith, the dark waters of sin and iniquity cover the earth. Out of this modern philosophy, the boy accepts the finding, that progress is found only as "EVERY MAN DOES THAT WHICH IS RIGHT IN HIS OWN EYES."

Remove God and we remove goodness. The root of our word "Good" is GOD. Goodness is GODNESS. Take God away and we do not simply confront youth with a new [illegible]—we bewilder him and blast him with a [illegible] and cruel lie. We create within him the sense of futility—a kind of "WHAT'S THE USE ATTITUDE,"—chickens today; feathers or dusters tomorrow.

Only the revival of Christian education can save youth, and save the nation. Life must find a better [illegible] than [illegible] and [illegible]. [illegible] only as the [illegible]. Goodness becomes real only as God is real. Then takes to itself weight and value, understanding and urgency when eternity comes to view.

There are many other aspects and phases that enter into any such discussion. These include a study of the various forces that exert in the [illegible] process. Text-books play a part, but personalities hold a far greater place and position. We well recall an amusing incident of our college days when a certain student in jest arose and addressed the group as follows: "Gentlemen, let me warn you not to allow books to interfere with your education." The apostle Paul seemed to place the emphasis upon personality, for he declares that he was trained at the feet of Gamaliel.

All will subscribe to the fact that a teacher may make a course or kill it. The ability to impart is fundamental. Yes, but there are weightier matters than questions of gifts, and considerations of method. TRUE CULTURE IS IMPOSSIBLE APART FROM CHARACTER. What if the teacher is lacking in honesty? Supposing he is lacking in moral rectitude, not to mention spiritual integrity?

There are numbers of men in our liberal schools and colleges who hold up [illegible] to ridicule and yet never take the time to examine its pages. There are numbers who still force the teachings of Evolution upon the young students even though they know its [illegible] theories have been discredited, and that its champions are at their wits end to offer "other [illegible]" for the theory. While these men know that this theory of change from one kind of creature into another does not accord with the behavior of material things in physics and chemistry, and while they know that nature is one in all her operations and manifestations, yet they wilfully and [illegible] turn their backs upon the Bible, and, without an honest perusal of its contents, assert that "no scholar takes the Scriptures seriously in such matters."

Can men who are dishonest in their thinking expect to be reliable guides? At least the Christian viewpoint should be given so that the boy can make his choice as between "THE REVELATION FROM GOD" and [illegible] [illegible].

[illegible]

Christian [illegible] will [illegible] [illegible]. [illegible] College, [illegible] College, [illegible] College, Ill., the [illegible] recently [illegible] by Dr. William [illegible], North [illegible] College of Liberal Arts [illegible] [illegible] College [illegible] other [illegible]. Numerous schools can offer youth colleges where they will obtain the best in training and in contacts. [illegible], however, should not be confined to the College of Liberal Arts. Our Bible Schools are making a challenge that cannot be ignored. The Moody [illegible] Institute of Chicago, The [illegible] Bible Institute of [illegible], R. I., under the [illegible] of Howard Ferris, and many, many splendid [illegible] of a similar character [illegible] throughout the nation.

In the atmosphere which [illegible] schools and colleges [illegible] students will learn that [illegible] is empty without [illegible]; Biology is meaningless [illegible] life; that Philosophy is [illegible] without REALITY; that [illegible] is dead until seen as [illegible] STORY;" that Mathematics [illegible] cold science until we [illegible] the Divine EQUATION; that [illegible] erature finds worth only [illegible] is related to the [illegible] WORD; that modern P[illegible] is the slave of the [illegible] associated with the [illegible] working of the ETERNAL [illegible] IT; that Geology leaves [illegible] suspense until we relate [illegible] the ROCK OF AGES; that [illegible] can never discover the [illegible] until heaven's song is [illegible].

The character of such [illegible] will challenge youth [illegible] its complexity. It will [illegible] cause of its simplicity. [illegible] reach the intellect and [illegible] emotion. It will build a [illegible] between the metaphysical [illegible] devotional so that one can [illegible] from the one to the other [illegible] out any trace of embarrassment. Science and religion, [illegible] teaching, are reconciled [illegible] and faith kiss each other [illegible] men take the hands of [illegible] dent, and putting one in the [illegible] of "FAITH," and the other [illegible] the embrace of "REASON," [illegible] him "Sail On" in the [illegible] discovery of truth, THE [illegible] COVERY OF HIM WHO [illegible] "THE WAY, THE TRUTH [illegible] THE LIFE."

Daniel Burke, New President Of American Bible Society

The American Bible Society [illegible] [illegible] of Daniel Burke of New York City [illegible] [illegible] of the American Bible Society [illegible] [illegible] [illegible].

[illegible] College, by which [illegible] given the LL.D. degree [illegible]. He is President of the [illegible] [illegible] Company of [illegible] New York. He is a Methodist, a trustee of the [illegible] Church, and President [illegible] Trustees of the Y. M. C. A. [illegible] Summit, New Jersey [illegible] makes his home. He has [illegible] summer residence in [illegible] York. In 1938 he was a [illegible] of the American Bible Society [illegible] the conference of the [illegible] British, and Scottish Bible [illegible] ties in London, England.

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Sermon of the Month

SAVING FAITH

[illegible]

"Believe on the Lord Jesus Christ and thou shalt be saved."

[illegible]

Everything may turn upon the [illegible] and understanding of a word. A single word may [illegible] the difference between [illegible] and failure; between victory and defeat; between life and death.

In saying this, we are not for a moment suggesting that a knowledge of Greek or English is essential to salvation; [illegible] precede salvation as the necessary precursor [illegible]

[illegible]

this word? Then seek out Paul [illegible]

[illegible]

[illegible]ities of a stupendous crisis. [illegible] and death were hanging in [the] balance: HEAVEN AND HELL [WE]RE LOCKED IN MORTAL [COM]BAT. It cast over the whole [illegible]

[illegible]

cerning the fact of Christ, but they assert that they were without the knowledge of salvation up to this time. Paul, himself, was a firm believer in the Old Testament Scriptures, but up to [illegible]

[illegible]

"the Lord added to [illegible]

[illegible]

light of life.

7,000 Jewish Refugees To be Returned

NEW YORK—Immediate temporary relief for 7,000 Jewish refugees returning to [illegible]

[illegible]

World Day of Repentance Urged September 26th, at Sundown

[illegible]

[illegible]ard impressing upon the whole world the importance of a "whole-hearted" repentance for sin in godly sorrow, of restitution where possible, and covenants to live in righteousness all the days of our lives as the only sure hope for a better world."

[illegible]

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Pictorial Review Depicting Efforts to Win Youth for Christ

Jim Rayburn, head of the Young Life Campaign, leading the youth in a lively song service, with the quartette ready to step in when given the signal.

Jim and his group have traveled all through the southwest and in the state of Washington, reaching the high school boy and girl for Christ. He has just completed a successful Summer conference at the Firs in Washington State with Dr. Wilbur Smith of the Moody Bible Institute as conference speaker; Dawson Trotman of the Navigators co-operating.

Youth on the March . . . trek toward the auditorium for an hour of song and testimony, followed by a message from Jim.

Pause at His feet for a moment of prayer, young people with bowed heads asking for wisdom to meet the problems of adolescent youth.

Not all is a serious note in dealing with these kids from the Texas Range; Jim insists that the leaders be "one of the gang," with laughter and a good time constituting part of the program in winning these boys and girls.

George [illegible] surrounded by high school kids in one of the many informal gatherings held throughout the Lone Star State.